STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

2 59 PM 1965

LE-WORTH

KNOW ALL MEN BY THESE PRESENTS, that

Wood and Green Construction Co., a partnership,

in consideration of Fifty-Two Hundred and No/100---------- (\$5200, 00) --- Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Tommy T. Johnson, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 117 on plat of property of Pineforest Subdivision recorded in the R. M. C. Office for Greenville County in Plat Book QQ, at Pages 106 and 107, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Mapleton Drive, joint corner of Lots 116 and 117, and running thence with the line of Lot 116, S. 26-30 E. 138.7 feet to an iron pin; thence S. 63-30 W. 100 feet to an iron pin at joint rear corner of Lots 117 and 118; thence with the line of Lot 118, N. 26-30 W. 138.7 feet to an iron pin on Mapleton Drive; thence with said Mapleton Drive, N. 63-30 E. 100 feet to the point of beginning; being the same conveyed to the grantor by Wooten Corporation of Wilmington by deed dated July 24, 1965, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 779, at Page 216.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

Wood and Green Construction Co. is a partnership, and its partners are Paul M. Wood and Alvin Green.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor in the original sum of \$ 11,000.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1006, at Page 609, on which there is a balance due of \$ 11,000.00 as of this date.









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together with all and singular the rights, members, hereditaments and appurtenances to said premises taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, e forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors fully claiming or to claim the same or any part thereof. remises belonging or in any wise incident or appearand the grantee's(s') heirs or successors and assign heirs or successors administrators to ssors, exc

WITNESS the grantor's(s') hand(s) and seal(s) this

19th day of

October 19 65.

Wood and Green Construction Co., a SIGNED, sealed and delivered in the presence of: partnership By: Paul M. Wood, Partner and m woo vin Green,

STATE OF SOUTH CAROLINA

PROBATĘ

Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th

October

(SEAL)

19 65

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Notary Public for South Carolina

(SEAL)

12526

October 19th day of

22 nd . . day of October RECORDED this

<u> 1965</u> 2:59